

CLOSED SESSION OF THE CHICO AREA RECREATION PARK DISTRICT BOARD OF DIRECTORS 545 VALLOMBROSA AVENUE, CHICO, CA 95926 Phone (530) 895-4711 Fax (530) 895-4721 Thursday, May 26, 2022 – 5:30 p.m.

Posted Prior to 5:00 pm Monday, May 23, 2022

<u>A G E N D A</u>

1.0 CALL TO ORDER/ROLL CALL

2.0 CLOSED SESSION

2.1 <u>Pursuant to Government Code §54957</u> – Public Employee Performance Evaluation: General Manager.

OPEN SESSION

3.0 ADJOURNMENT

Adjourn to the Regular Meeting of the Board of Directors of the Chico Area Recreation and Park District. If the Board is unable to conclude its discussion of Closed Session items by 6:00 p.m., it will return to Closed Session at the end of this evening's meeting.



CHICO AREA RECREATION AND PARK DISTRICT 545 VALLOMBROSA AVENUE, CHICO, CA 95926 Phone (530) 895-4711 Fax (530) 895-4721 Thursday, May 26, 2022 – 6:00 p.m.

Posted Prior to 5:00 pm Monday, May 23, 2022

BOARD MEMBERS:

Michael McGinnis, Chair Thomas Nickell, Vice Chair Tom Lando Michael Worley Dave Donnan

CARD STAFF:

Annabel Grimm, General Manager Heather Childs, Finance Manager Anjie Goulding, Recreation Manager Scott Schumann, Park and Facility Manager

GENERAL INFORMATION:

1. Agendas:

Agendas are available on our website at https://www.chicorec.com/board-meetings.

2. Agenda Items:

Agenda items are available for public inspection. Staff reports and supporting documentation are available on our website at https://www.chicorec.com/board-meeting.

3. <u>Items Not Appearing On Posted Agenda:</u>

This agenda was posted at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda upon which the Board wishes to take action, it must make one of the following determinations:

- a. Determine by a majority vote that an emergency exists as defined in Government Code 54956.5.
- b. Determine by a two-thirds vote or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
- c. Determine that the item appeared on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting, and the item was continued to this meeting.

Notwithstanding the above, items may be added to the agenda for Board discussion only or to acknowledge receipt of correspondence or other information.

- 4. <u>Consent Agenda</u>: All items listed under the Consent Agenda are considered to be routine and will be enacted by one motion. Resolutions will be read by title only. There will be no separate discussion of these items unless members of the Board, or persons in the audience, request specific items to be removed from the Consent Agenda to the Regular Agenda for separate discussion, prior to the time the Board votes on the motion to adopt the Consent Agenda. If any item(s) are removed from the Consent Agenda, the item(s) will be considered at the beginning of the Regular Agenda.
- 5. <u>Assistance for the Disabled</u>: If you are disabled in any way and need accommodation to participate in the meeting, please contact the CARD Office at (530) 895-4711 at least 48 hours prior to the start of the meeting so the necessary arrangements can be made.
- 6. <u>Identity of Speakers</u>: Speakers are asked to state their names before speaking.



REGULAR MEETING OF THE CHICO AREA RECREATION AND PARK DISTRICT BOARD OF DIRECTORS Thursday, May 26, 2022 – 6:00 p.m.

Posted Prior to 5:00 pm Monday, May 23, 2022

AGENDA

1.0 CALL TO ORDER

- 1.1 Roll Call
- 1.2 Closed Session Announcement

2.0 CORRESPONDENCE

There is no correspondence.

3.0 PUBLIC COMMENTS

NOTE: The Chico Area Recreation and Park District Board of Directors may take official action only on items included in the posted agenda for a specific scheduled meeting. Items addressed during the Public Comment section are generally matters not included on the agenda and therefore, the Board will not take action at this scheduled meeting. However, such items may be put on the agenda for a future meeting. The public shall have the opportunity to address items that are on the posted agenda.

4.0 PRESENTATIONS

There are no presentations.

5.0 CONSENT AGENDA

- 5.1 <u>Minutes of the Regular Meeting of the Board of Directors of April 28, 2022</u>

 Action Requested that the Board of Directors approve the minutes as submitted
- 5.2 <u>Minutes of the Special Meeting of the Board of Directors of May 4, 2022</u>

 Action Requested that the Board of Directors approve the minutes as submitted
- 5.3 <u>Monthly Bills and Refund Register</u> *Action Requested that the Board of Directors authorize payment of the monthly bills and approve the refund register*
- 5.4 <u>Monthly Financial Report</u> *Action Requested that the Board of Directors review and approve the Monthly Financial Report*

6.0 REGULAR AGENDA

6.1 Items Removed from the Consent Agenda

7.0 UNFINISHED BUSINESS

7.1 <u>Prop 68 Chapman Park Renovation</u> (Staff Report 22-22) - *Action Requested – that the Board of Directors review and approve the design plan for Chapman Park and authorize staff to proceed with the construction bidding process.*

- 7.2 <u>Public Hearing for Budget for Fiscal Year 2022/2023</u> (Staff Report 22-23) Opportunity to appear and be heard regarding the proposed adoption of the Resolution of the Board of Directors of the Chico Area Recreation and Park District Adopting the Final Budget for the 2022/2023 Fiscal Year.
- Public Hearing and Resolution Approving Engineer's Reports, Confirming Diagrams and Assessments and Ordering the Continuation of the Levy of Assessments for Fiscal Year 2022/23 for the Oak Way, Amber Grove/Greenfield, and Baroni Neighborhood Park and Open Space (No. LLD 001-005) Landscaping and Lighting Assessment Districts (Staff Report 22-24) Action Requested that the Board of Directors hold a public hearing, consider all public comments, and approve Resolution 22-8 approving the Engineer's Reports, confirming the diagrams and assessments, and ordering the continuation of the levy of assessments for fiscal year 2022/23 for the Oak Way, Amber Grove/Greenfield, and Baroni Neighborhood Park and Open Space (No. LLD 001-005) Landscaping and Lighting Assessment Districts.

8.0 NEW BUSINESS

8.1 <u>Public-Private Venture – Golf Complex</u> (Staff Report 22-25) - *Information/ Possible Action – discussion about a potential golf facility public-private partnership with Butte County Youth Sports & Education Foundation.*

9.0 BOARD OF DIRECTORS' REPORTS/SPECIAL ASSIGNMENTS

- 9.1 <u>Facilities Committee</u>
- 9.2 Other Reports

10.0 DIRECTORS' COMMENTS

Opportunity for the Board to comment on items not listed on the agenda.

11.0 GENERAL MANAGER'S COMMENTS

11.1 General Manager's Update

12.0 STAFF COMMENTS

Opportunity for Staff to comment on items not listed on the agenda.

13.0 ADJOURNMENT

Adjourn to the next meeting of the Board of Directors of the Chico Area Recreation and Park District.