



CHICO AREA RECREATION AND PARK DISTRICT
545 VALLOMBROSA AVENUE, CHICO, CA 95926
Phone (530) 895-4711 Fax (530) 895-4721
Thursday, December 17, 2020 – 4:15 p.m.

Posted Prior to 4:00 pm
Monday, December 14, 2020

FINANCE COMMITTEE MEETING
Thursday, December 17, 2020
4:15 P.M.

Video Conference
Zoom Meeting
[Meeting Link Here](#)

Meeting ID: 988 3466 3174
Passcode: 648089

To access the meeting by phone dial any of the following numbers:

- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 301 715 8592 US (Washington D.C)

CORONAVIRUS (COVID-19) ADVISORY

To protect our constituents, District officials request that all members of the public follow guidance provided by both the California Public Health Department and Butte County Public Health restricting group events and gatherings and maintaining physical distancing. In accordance with this and Governor Gavin Newsom's Executive Order N-25-20, the Finance Committee Meeting will be held via Zoom. In-person participation by the public will not be available. Remote public participation is available in the following ways: 1) Video Conference **Zoom Meeting**; **Meeting ID: 988 3466 3174; Passcode 648089**; 2) Email public comments to jmarciales@chicorec.com by 4:00 pm, Thursday, December 17, 2020. Comments not specific to an agenda item will be read out loud during the public comment section of the Agenda, subject to the customary 3-minute time limitation. If your comment is about a specific agenda item, please note the item in the subject line of your email, and your comment will be read during that specific agenda item. If you have any issues submitting a public comment via email, please contact the District office at 530-895-4711 by the 4:00 p.m. deadline on December 17, 2020 and leave a message; your comment will be read out load at the meeting.



FINANCE COMMITTEE AGENDA
A Committee of the Chico Area Recreation and Park District
Board Members – Tom Lando and Michael McGinnis
545 Vallombrosa Avenue, Chico, CA 95926
Phone (530) 895-4711 Fax (530) 895-4721
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AGENDA

- A. Call to Order**
- B. Public Comments**
Members of the public may address the Committee at this time on any matter not already listed on the Agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.
- C. Approval of Audit Report for Fiscal Year 2019-2020 - *Action Requested – That the Committee recommend to the Board of Directors that they accept the audit report for fiscal year 2019-2020 as prepared by Chavan & Associates, LLP.***
- D. Monthly Financial Report for November 2020 - *Action Requested – That the Committee recommend to the Board of Directors that they approve the Monthly Financial Report.***
- E. Monthly Bills and Refund Register for November 2020 – *Action Requested – That the Committee recommend to the Board of Directors that they authorize payment of the Monthly Bills and Approve the Refund Register.***
- F. Directors' Comments**
Opportunity for the Committee to comment on items not listed on the agenda.
- G. Adjournment**
Adjourn to the next scheduled Finance Committee Meeting.